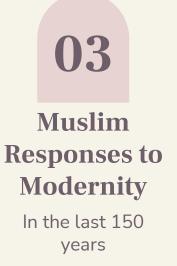
Modern World – A Different Perspective

Session Four



Course Outline

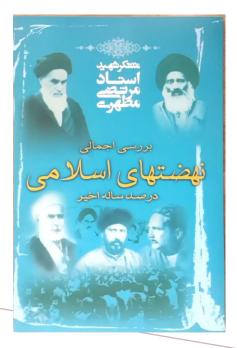




Present and the Future

My duty and my path today!

AROUND THE MUSLIM WORLD THERE ARE VARIOUS RESPONSES...



- Sir Sayyid Ahmad Khan – Aligarh movement
- Ikhwan in Egypt
 - Iqbal Lahori
 - Maududi
- Constitutional movement in Iran
- Omar Mokhtar
- Wahabism
- Islamic Revolution of Iran - 1979

MUSLIM RESPONSES TO THE MODERNITY

In the West itself



LET US DEFINE WEST FIRST...

Here it means Western Europe and North America

Country ¢	Muslims (official) ♦	Muslims (estimation) 🔶	% of total population ▼	% of World Muslim population	Community origin (predominant) 🔶
💗 Kosovo	N/A	1,584,000 (CIA); ^[98] 2,104,000 (Pew 2011)	95.6	0.1	Indigenous (Albanians, <u>Bosniaks</u> , Gorani, Turks)
Albania	1,646,128	2,601,000 (Pew 2011)	58.79 (official); ^[85] 82.1 (Pew 2011)	0.1	Indigenous (Albanians)
N Bosnia and Herzegovina	1,790,454 (2016 census)	1,564,000 (Pew 2011)	50.7 (official); ^[89] 41.6 (Pew 2011)	0.1	Indigenous (Bosniaks, Romani, Croats, Turks)
😹 North Macedonia	N/A	713,000 (Pew 2011)	33 [101][102]	<0.1	Indigenous (Albanians, Turks, Romani, Torbeši)
🥑 Cyprus	N/A	200,000 (Pew 2011)	22.7 (Pew 2011)	< 0.1	Indigenous (Turks)
Montenegro	118,477 (2011) ^[99]	116,000 (Pew 2011)	19.11 ^[99]	< 0.1	Indigenous (Bosniaks, Albanians, "Muslims")
Russia	N/A	16,379,000 (Pew 2011)	11.7 (Pew 2011); 15 (CIA) ^[104]	1.0	Indigenous and Immigrant
France	N/A	5,720,000 ^[91]	8.8 (Pew 2017)	0.3	Immigrant
Austria	N/A	700,000 (2017 study) ^[86]	8 ^[86]	< 0.1	Immigrant
Bulgaria	577,000 (2011 census) ^[90]	1,002,000 (Pew 2011)	7.8 (official); 13.4 (Pew 2011)	< 0.1	Indigenous (Pomaks, Turks)
Belgium	N/A	781,887 (2015 est.) ^[87]	5.9 ^[88] -7 ^[87]	< 0.1	Immigrant
Switzerland	N/A	433,000	5.7 (Pew 2011)	< 0.1	Immigrant
Germany	N/A	5,300,000-5,600,000 (BAMF 2021) ^[92] 4,119,000 (Pew 2011); 4,700,000 (CIA) ^[93]	5 (Pew 2011)	0.2	Immigrant

ONE SIDE POINT...

There were some groups of Muslims in the West that became completely assimilated to the extent of completely loosing their Muslim identity and faith







African Slaves in America India Indentured Iaborers in caribbean Lebanese in South America

MUSLIMS IN THE WEST & SHIAS AS WELL

1

Some general characteristics

SOME CHARACTERISTICS



Weak socially, politically, economically Linkages to the East

Sense of superiority with respect to the East and sense of inferiority with respect to the locals

Sample Footer Text

SOME CHARACTERISTICS







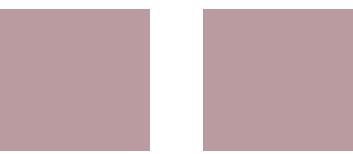
Growing in number

Not in the mainstream issues of the country

Not connected to the other downtrodden

Sample Footer Text

SOME CHARACTERISTICS

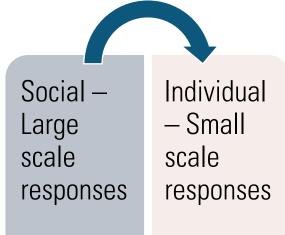


Facing Islamophobia at times and social pressure Divided along ethnic and sectarian lines

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TWO TYPES OF RESPONSES THAT WE NEED TO SPEAK





SO HOW DO SOCIAL RESPONSES TO MODERNITY IN THIS SETTING LOOK LIKE

Let's look at some general characteristics

SOME FEATURES OF MUSLIM RESPONSES

© Reflexive and Reactive

Though of, planned, guided responses are les in number. Mainly short term and defensive in nature.

Inward looking

Focused on "community" issues only. Cut off from the local populations and national issues.

Scale of response is limited. Have rarely seen a full-fledged Islamic movement. Scale of Response

SOME FEATURES OF MUSLIM RESPONSES

C Limited intellectual activity

Intellectual output has been limited from the ulama and other thinkers to formulate a strong, robust response

Lack of Broad Vision

Vision was limited to making space, assimilating, peacefully integrating with Muslim identity.

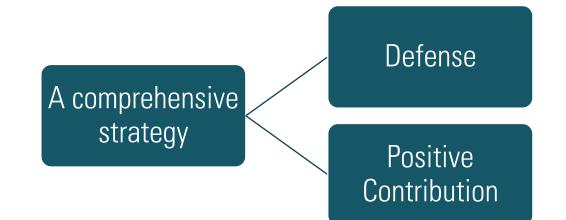
Missing out of key opportunities present in those societies.

Opportunities



Even at individual, family and community level we can do so much. There is so much untapped potential!





THE DEFENSE

WE NEED TO HELP OURSELVES AND OUR PEOPLE!

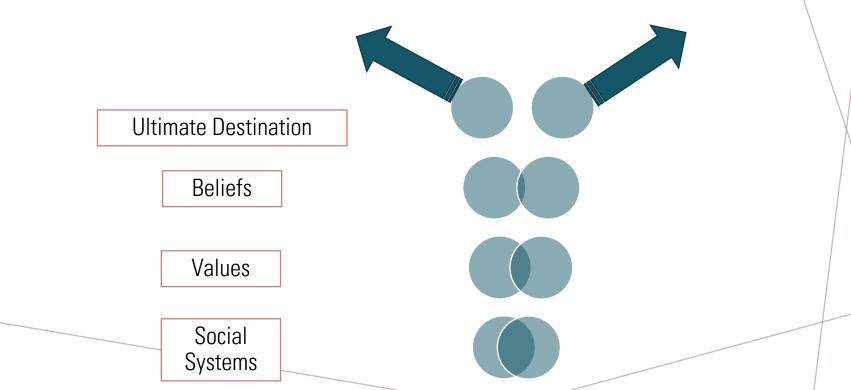
READ, READ & READ ...

- History of the Modern World
- Canadian History
- The modern world today
- Canadian society today
- And much more...



العالِمُ بِزَمانِهِ لا تَحَجُمُ عَلَيهِ اللَّوابِس

UNDERSTANDING THE RELATIONSHIP BETWEEN THE MODERN WORLD & ISLAM

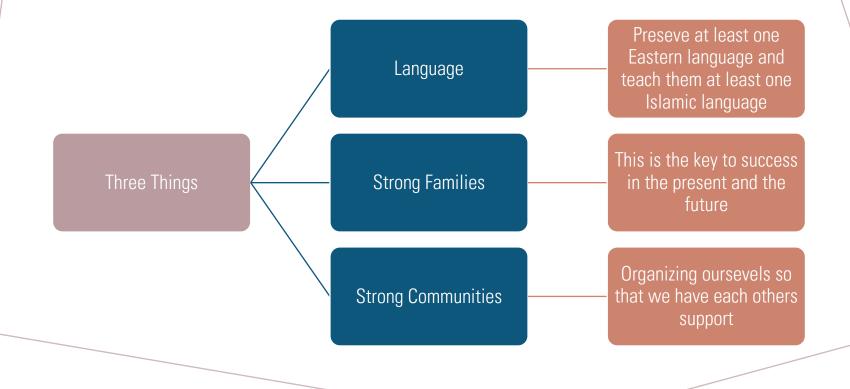


BENEFIT FROM THE POSITIVES BUT...

Protect yourself from negative influences of the Modern World



SOME PRACTICAL TIPS



YOUR POSITIVE CONTRIBUTION

TAKING A STEP TOWARDS BUILDING A VIRTUOUS SOCIETY!

A VERY SENSITIVE QUESTION : BUILDING THE RIGHT IDENTITY!



"How could somebody steal my identity when I still haven't figured out who I am?"

Identity is very important!



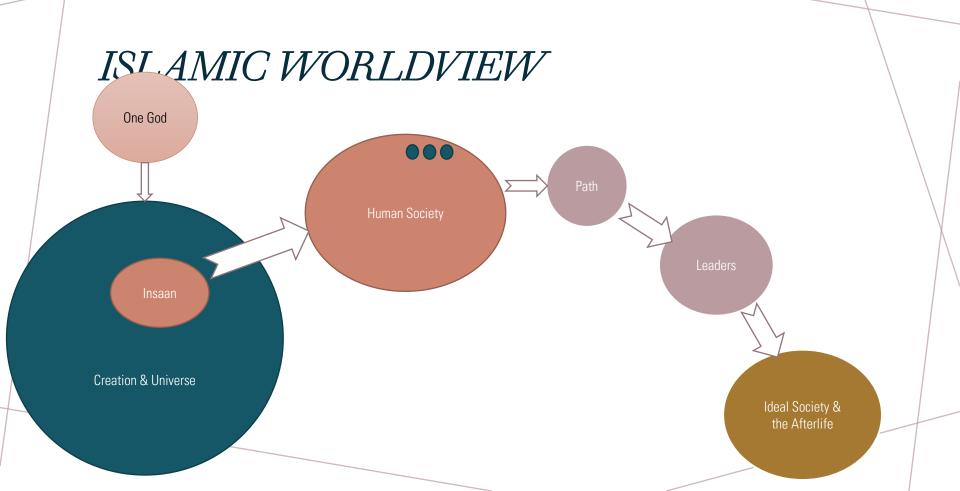
Imagining and creating a new Canadian Shia-Muslim Identity

STRENGTHENING ISLAMIC WORLDVIEW

We have to dig deeper and get to the real **tasty** knowledge!



Otherwise intellectually we will be overwhelmed.



LIVE TAWHID & FOCUS ON SPIRITUALITY

We need to experience realities of Islam!



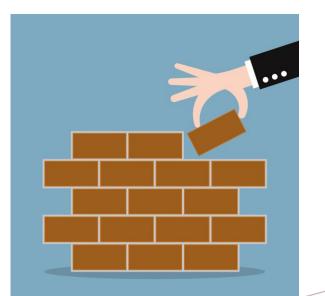
shutterstock.com + 743275987

القَلْبُ حَرَمُ اللهِ فَلا تُسْكِنْ فِي حَرَمِ الله غيَرَ الله

Conceptual knowledge is good but it can fade away if not put into practice!

CREATE ISLAMIC ATTRACTIONS : SYMBOLS & SOCIAL SYSTEMS

If you can use Islam to really solve people's problems and establish justice, you are the winner



KEEP AN EYE ON THE MUSLIM WORLD

Developments in other parts of the world, especially Muslim world are very important!



CONSTANT EFFORTS TILL ZUHUR...

HE is definitely going to come!



و رجال كانَّ قلوبهم زُبر الحديد لايشوبها شك في ذات الله، اشدُّ من الحجر، لو حملوا على الجبال لازالوها رجال لاينامون الليل، لهم دويّ في صلاتهم كدويّ النحل، يبيتون قياماً على اطرافهم و يصبحون على خيولهم، رهبان بالليل، ليوث بالنهار. هم أطوع له من الأمه لسيدها كالمصابيح كأنَّ قلوبهم القناديل و هم في خشيه الله مشفقون، يدعون بالشهاده و يتمنُّون أن يقتلوا في سبيل الله، شعارهم: يا لثارات الحسين.اذا ساروا يسير الرعب امامهم مسيره شهر، يمشون الى المولى ارسالاً، بهم ينصرالله امام الحق

If not me, then Allah will choose others!

Thank You

Any questions?

kazimb@gmail.com